

N.W.A.A. YOUTH WRESTLING TOURNAMENT

Sunday, February 28th

****OHIO TOURNAMENT OF CHAMPIONS and GENE MILLS QUALIFIER****

- This event is sanctioned by the Amateur Athletic Union of the U. S., Inc.
- All participants must have a current AAU membership.
- AAU membership may not be included as part of the entry fee to the event.
- AAU membership must be obtained before the competition begins. Participants are encouraged to visit the AAU web site www.aausports.org to obtain their membership.

PLACE: NIAGARA WHEATFIELD HIGH SCHOOL
2292 SAUNDERS SETTLEMENT, SANBORN, NY 14132

CONTACT: Bill Ploetz wploetz@roadrunner.com H-(716) 298-4202 C-(716) 523-9059

WEIGH-INS: SUNDAY, February 28th, 2010 7:00-8:30 (No PreReg or Honor Weigh-ins)
WRESTLING BEGINS AT 10:00 AM

ENTRY FEE: \$18.00 (No Personal Checks Accepted)

DIVISIONS: BY BIRTH YEAR

FEATHER	2004 OR AFTER	JUNIOR	1998 – 1999
BANTAM	2002 – 2003	SCHOOLBOY	1996 – 1997
MIDGET	2000 – 2001	CADET	1994 – 1995

RULES: N.Y.S. (MODIFIED HIGH SCHOOL)
DOUBLE ELIMINATION - 8 wrestlers per bracket when possible. (Some round robin if needed.)
BOUT LENGTH 2- 1 1/2 min periods for F, B, M, J
2-2min periods SB and C

HEADGEAR AND UNIFORMS PREFERRED BUT NOT MANDATORY

AWARDS: Trophies for 1st, 2nd and 3rd places! Medals for 4th place.
Team Trophies for 1st, 2nd and 3rd place,

FOOD: BREAKFAST, LUNCH, SNACKS AND DRINKS WILL BE AVAILABLE
(No Food or Drink in the GYM)

NAME: _____ CLUB: _____

ADDRESS: _____ AAU#: _____

CITY: _____ STATE: _____ ZIP: _____ DOB: _____ AGE: _____

PHONE: _____ DIVISION: _____

IN CONSIDERATION OF YOUR ACCEPTANCE OF MY ENTRY, I HEARBY RELEASE THE NIAGARA WHEATFIELD AMATEUR ATHLETIC ORGANIZATION, BOOSTER CLUB, NIAGARA WHEATFIELD SCHOOL DISTRICT, AND THE TOURNAMENT OFFICIALS FROM ANY AND ALL CLAIMS, LIABILITIES, AND/OR LOSSES BY ME DIRECTLY OR INDIRECTLY IN TRAINING FOR, TRAVELING FOR, TRAVELING TO OR FROM, AND/OR PARTICIPATING IN THE NIAGARA WHEATFIELD AMATEUR ATHLETIC ORGANIZATION WRESTLING TOURNAMENT. I HAVE INSURANCE COVER FOR THE WRESTLER.

WRESTLER SIGNATURE: _____

PARENT / LEGAL GUARDIAN: _____ **DATE:** _____

DIVISION: F B M J SB C **DRAW#** _____ **WEIGHT** _____