

**USA FREESTYLE WRESTLING TOURNAMENT  
KIDS / CADET / JUNIOR / STATE CHAMPIONSHIP QUALIFIER**

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\* Open to all Sections for awards, but only **Section 5** can qualify.

**DATE:** **Saturday, April 2, 2011**

**PLACE:** **Holley Elementary School**, 3800 North Main Street (on Rte 237) Holley, NY 14470

**TIME:** Registration and Weigh-ins for all age groups: **Bring a note for skin check from your doctor if you have a shin condition.**  
Friday, April 1<sup>st</sup>: 5:00 – 5:30pm  
Saturday, April 2<sup>nd</sup>: 7:30 – 8:30am  
(Wrestling will start following a clinic on rules)

**AWARDS:** 1st, 2nd, 3rd Place Medals  
**Kids** - Top three in each weight class qualify for the State Championships.  
**Cadet/Junior** – Top six in each weight class qualify for the Cadet/Junior State Championships.

**ENTRY FEE:** \$20.00 Registration. **No pre-registration.**  
Please make checks payable to: **Gold Force Wrestling Club**  
Once you pay and enter the tournament, you will **not** be allowed your money back.

**REFRESHMENTS:** Available all day.

**ADMISSION:** \$3.00 per family or \$1.00 adults / \$.50 students

**2011 USA CARD:** **Purchased at the door. Bring proof of age.**

**WEIGHT CLASSES:** All USA Kids/Cadet/Junior - Refer to [www.themat.com](http://www.themat.com) for age groups and weight classes

**QUESTIONS:** Contact: John J. Grillo - 585-638-6335 x2056-W E-mail at [jgrillo3@hotmail.com](mailto:jgrillo3@hotmail.com)

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**REGISTRATION FORM**

**NAME** \_\_\_\_\_ **PHONE #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CARD #** \_\_\_\_\_

**CLUB / SCHOOL** \_\_\_\_\_ **YEAR OF BIRTH** \_\_\_\_\_

I will not hold the Holley Central School District, Gold Force Wrestling Club, Section 5 tournament officials, or anyone associated with the tournament responsible for any injury sustained during my presence at the tournament. I will pay for any damage done to property, or otherwise, as a result of my actions.

**WRESTLER'S SIGNATURE:** \_\_\_\_\_

**PARENT / GUARDIAN SIGNATURE:** \_\_\_\_\_

**A code of conduct will be enforced**

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**TOURNAMENT OFFICIALS ONLY**

Draw # \_\_\_\_\_ Age Group \_\_\_\_\_ Wt. Class \_\_\_\_\_ (Circle)

Actual Wt. \_\_\_\_\_