

# JOURNEYMEN WRESTLING'S

## 5th Annual Scrap and Scramble

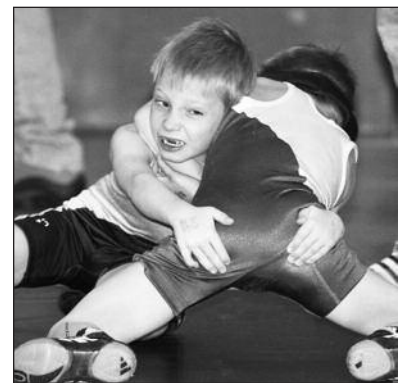
Youth Tournament • Saturday, April 17, 2010

**MAXIMUM Limit of 300 Wrestlers ONLY!**

**As Organized and Competitive as they come!**

*Shenendehowa "East" High School (Capital Region)*

970 Rte 146, Clifton Park, NY 12065



**Registration & Weigh In:** Saturday, April 17 from 7:30-9:00 a.m.

Seeding 9:00-10:00 a.m., wrestling begins immediately following the seeding meeting!

**Entry Fee:** \$25.00 (Make checks payable to: Journeymen Athletics, LLC) Cash is welcome

**Spectators:** \$2.00 adults \$1.00 children

**Age/Divisions:** As of April 17, 2010

**I** 5-6 years old    **II** 7-8 years old    **III** 9-10 years old    **IV** 11-12 years old    **V** 13-15 years old

**\*\*\*NO Varsity or JV experience!\*\*\***

**Awards:** Trophies for all wrestlers in 1st-4th place.

**Seeding:** Based on previous experience and tournament placing. Wrestlers will be grouped strictly according to division, weight, and prior experience.

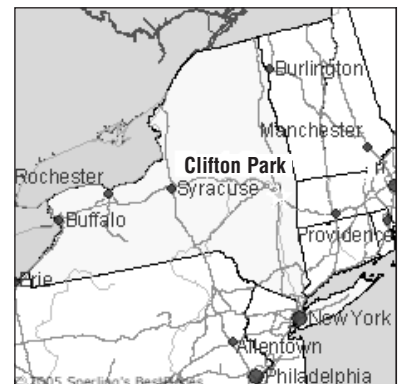
**Match Rules:** NY State rules except for overtime. (3) one-minute periods with a one-minute sudden death overtime period, no rotating; 30-second overtime periods. The tie breaker will be: 30 seconds.

**NEW!** **Format:** Five- or four-man round-robin brackets when possible. 'A'-ranked wrestlers only are eligible for five-man round robins. Each wrestler should get three to four matches matches, which means more mat time!

**Tournament Directors:**

Korey Rogotzke, rogotzkek@guilderlandschools.org or 518-253-9174  
Frank Popolizio, frankiepesce@hotmail.com or 518-374-3901

**\*\*Character Counts!** All participants (parents, wrestlers, and coaches) should make every effort to model teamwork and sportsmanship during the duration of the tournament. Wrestlers and coaches only at mat side!



**Accommodations Info:**

**Holiday Inn Express**  
18 Clifton Park Village Road  
Clifton Park, NY 12065  
518-579-3000

Ask for Journeymen Wrestling block.

# 5th Annual Journeymen Scrap and Scramble

\*Please try to pre-register: Mail MONEY ORDERS to Journeymen Athletics, 2220 Balltown Rd., Niskayuna NY 12309

## Official Entry Form

All entries will be accepted at the door with a \$25.00 payment.  
Please make checks payable to:  
Journeymen Athletics, LLC or cash

Official use only:

Division \_\_\_\_\_ Weight \_\_\_\_\_ Group \_\_\_\_\_

Wrestler's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address: Street \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_ Age \_\_\_\_\_

Phone # (H) \_\_\_\_\_ Cell \_\_\_\_\_

Parent/Guardian E-Mail: \_\_\_\_\_

School District/Club \_\_\_\_\_ Coaches \_\_\_\_\_

Rank \_\_\_\_\_ A-Experienced skilled wrestler for age B-some experience, good athlete, basic skills  
C-novice level for skills, little experience with competition

**Seeding Information** –Please provide your prior wrestling experience that would be valuable including: tournament place finishers, awards, years of experience, etc...

\*\*\*\*\*

### Participant's Waiver and Release from Liability

I, \_\_\_\_\_, the undersigned, on behalf of myself, my heirs and next of kin, personal representatives, agents, insurers, successors and assigns (all hereinafter "Releasors") hereby FOREVER RELEASE, DISCHARGE AND COVENANT NOT TO SUE Journeymen Athletics, LLC., its insurers, its affiliated clubs, administrators, agents, directors, officers, state organizations, members, committees, volunteers, all employees of Journeymen Athletics, LLC, and any and all participants, officials, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lessors and operators of premises used to conduct any Journeymen Athletics, LLC sanctioned event, meet, practice or activity (all hereinafter "Releasees") from any and all liabilities, claims, demands, causes of action or losses of any kind or nature, past present or future, direct or consequential that I may hereinafter have for PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, arising out of my participation in, attendance at or traveling to and from any Journeymen Athletics, LLC sanctioned event or activity including, but not limited to, LOSSES CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used. 2. Releasor understands and acknowledges that Journeymen Athletics, LLC activities and the sport of wrestling in general have inherent dangers that no amount of care, caution, training, instruction, supervision or expertise can eliminate. RELEASOR EXPRESSLY AND VOLUNTARILY ASSUMES ALL RISK OF PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, sustained while participating in, attending, preparing for or traveling to and from any Journeymen Athletics, LLC sanctioned event, meet, practice or activity, including the risk of PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used. 3. Releasor acknowledges and fully understands that each participant in any Journeymen Athletics, LLC sanctioned event, meet, practice or activity, including Releasor, will be engaging in activities that involve risk of serious injury, including permanent, temporary, total or partial disability, disfigurement, paralysis and any other losses to person or property, including death, and that severe social and economic losses may result not only from Releasor's own actions, inactions or negligence, but also from the actions, inactions or negligence of others notwithstanding the rules of play or the condition of the premises or of any equipment used. Further Releasor acknowledges and fully understands that there may be other associated risks with such activities which are not known or not reasonably foreseeable at this time.

I ACKNOWLEDGE THAT I HAVE HAD SUFFICIENT OPPORTUNITY TO REVIEW THE PROVISIONS OF THIS DOCUMENT AND UNDERSTAND ITS PURPOSE, MEANING AND INTENT.

\_\_\_\_\_  
(Signature of parent or legal guardian)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Relationship to minor)