## GOLDEN KNIGHTS WRESTLING CLUB SECTION 3 QUALIFIER FREESTYLE WRESTLING TOURNAMENT KIDS/CADETS/JUNIOR

| DATE:<br>PLACE:  | Saturday May 9, 2015<br>Holland Patent High School, Thompson Rd (Rte 365), Holland Patent NY 13354                                  |   |                                       |   |                              |
|--|---|---|---------------------------------------|---|------------------------------|
|  | Registration and Weigh ins for all age groups:Fri. May 86:30 pm-7:30 pm(CLUBS MAY FAX WEIGH INS TO 315 896-6510 BEFORE 9 PM FRIDAY) |   |                                       |   |                              |
|  | Sat   | t. May 9  | 7:30 am – 8:30 a                      | m   |                              |
| THERE WILL B   | E A SKIN C  | CHECK. IF NEEDE   | ED BRING A NOTE                       | E FROM YOUR DOCTO   | R                            |
| AWARDS:  |   | 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> place ribbons<br><b>Cadet/Junior</b> - Qualifier for State Championships @ Broome CC  |                                       |   |                              |
| ENTRY FEE:   |   | \$20.00 registration. No pre-registration<br>Please make checks payable to <b>Golden Knights Wrestling Club</b><br>Once you've paid and entered the tournament there will be no refunds   |                                       |   |                              |
| REFRESHMENTS:<br>ADMISSION:  |   | Available all day.<br>\$1.00 adults / \$3.00 per family   |                                       |   |                              |
| MU   | UST HAVE  |   | MAY PURCHASE<br>a certificate or othe | THEM AT THE DOOF<br>r proof of age)   | R \$40)                      |
| FILA WEIGHT CLASS<br>BANTAM (07-08)<br>INTERMEDIATE (05-0<br>NOVICE (03-04)<br>SCHOOLBOY (01-02)<br>CADET (99-00)<br>JUNIOR: (grades 9 – 12) |   | 40, 45, 50, 55, 60, 65, 70, 75, 75+<br>50, 55, 60, 65, 70, 75, 80, 87, 95, 103, 112, 120, 120+<br>60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 112, 120, 130, 140, 140+<br>70, 77, 84, 91, 98, 105, 112, 120, 128, 136, 144, 152, 160, 175, 190, 210, 265<br>88, 94, 100, 106, 113, 120, 126, 132, 138, 145, 152, 160, 170, 182, 195, 220, 285 |                                       |   | ), 210, 265<br>195, 220, 285 |
| QUESTIONS:   | Co  | ontact: John Richard  | (315) 896-6510                        | or cell 315-796-9711  |                              |
|  | CO  | DE OF CONDUCT<br>REGI   | WILL BE STRIC                         |   |                              |
| NAME   |   |   |                                       | <b>PHONE</b> #  | <u></u> .                    |
| ADDRESS  |   |   |                                       | CARD #  |                              |
| CLUB / SCHOOL  |   |   |                                       | YEAR OF BIRTH   |                              |
| officials or anyon   | e associated  | with the tournament   | responsible for any                   | ghts Wrestling Club, Secti<br>injury sustained during m<br>as a result of my actions. |                              |
| WRESTLER'S S   | SIGNATUR  | RE  |                                       |   |                              |
| PARENT / GUA   | RDIAN SIC   | GNATURE   |                                       |   |                              |
| Draw # _   |   |   | ENT OFFICIAI Group                    |   | (Circle)                     |

Actual Wt.

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